

# *30th National Championships*

*S. S. A. A.*

*Single Action Shooting*

*4-10 November 2024*



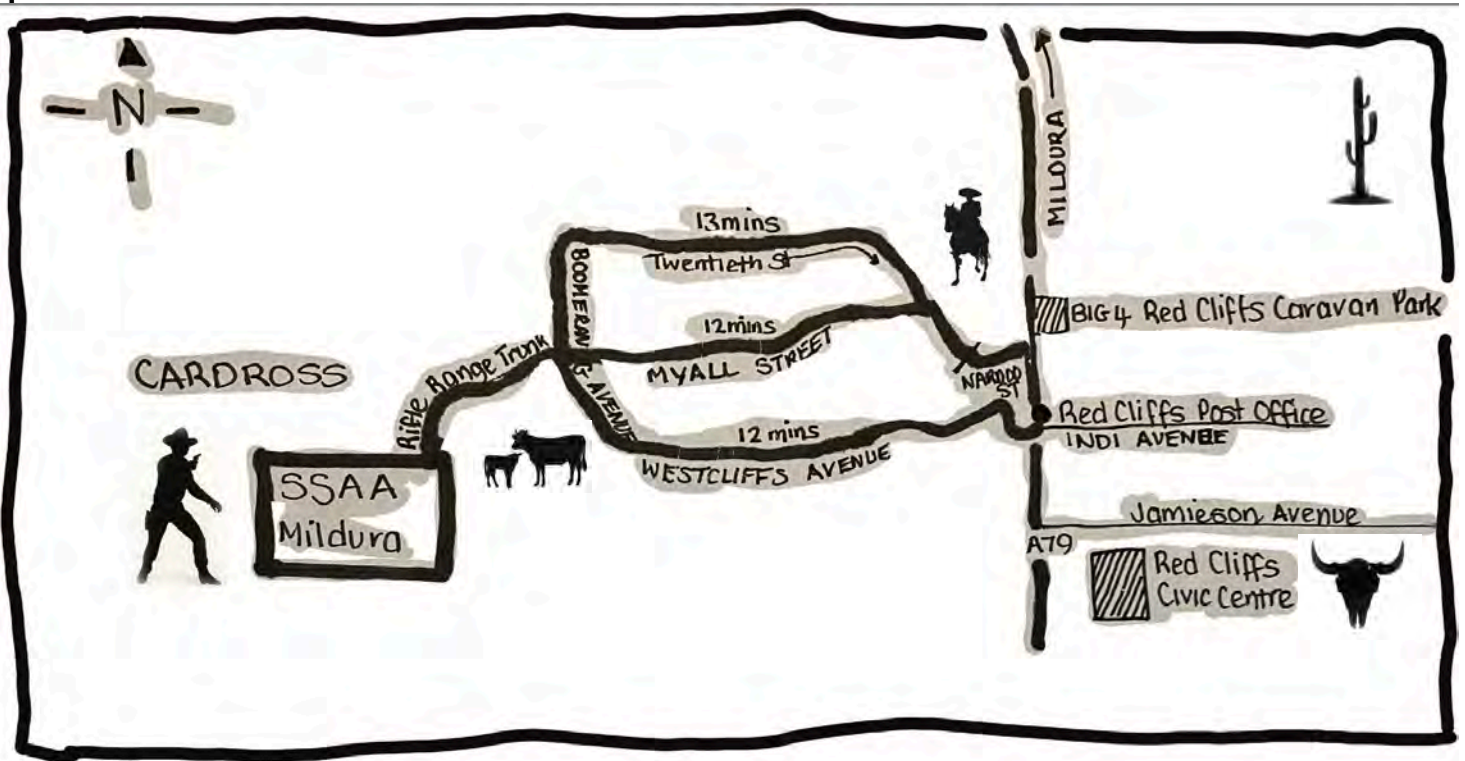
*Cowboy Clays*  
*Long Range Rifle*  
*Wild Bunch*  
*Master Gunfighter*  
*Long Distance Pistol*  
*Fast Draw*  
*Easy Stages*  
*Tough Stages*  
*And Lots Lots More*

*Hosted By*  
*Single Action Victoria & Border Vigilantes Mildura*



# Locale Informacion

Google Maps Link GPS: 34.312393 , 142.112864



*Follow The 30th Australian National Championships on Facebook for the latest updates and more daily informatiun!*

# *El Accomodo Informacion*

*Limited camping, with around 20 sites at the SSA Mildura Range. Return to the wild west with self sufficiency being the key. Showers and toilets available. No power. Unless a prior arrangement is made it will be first come first served! There is space for daily parking of cars and donkeys; however, emergency cart access will be given priority.*

*Please consider other camping or hacienda alternatives to avoid disappointment. If you feel you need to be given priority camping at the range due to disability or personal reasons ~ contact El Patron at:*

*[singleactionvictoria@gmail.com](mailto:singleactionvictoria@gmail.com)*



***Animal policy** - generally we do not encourage dogs on the range. If unavoidable, the dog must be kept in a contained area and always be on a leash whilst walking.*

*At the Range there is a BBQ and a couple of benches under rustic cover. You are welcome to help yourselves to tea and coffee and intrepid cooks can use the gas cooktop and toaster for a hearty breakfast.*

*Soft drinks and water will be available for a few pesos, but alas it will be BYO tequila!*

*Lunch will be available every day (except Monday). There will be a veritable feast of fresh sandwiches, wraps and rolls available at a mere \$5 each, plus a cool room where you can store your own tucker and beverages.*

# La Agenda #1

## 4th Monday

- 9 am Gates open  
12 am Shooters packs available for pick up. All competitors must present their SSA membership card on pick up  
12 am R2 Training & Refresher Course  
1 pm Long Range Rifle, Long Range 22 Rifle  
5 pm Welcome drinks (BYO drinks & nibbles)

Sunrise Each Day - BYO Breakfast. Cooking facilities tea and coffee at no charge.

## 5th Tuesday

- 9 am R1 Training & Refresher  
9 am Plainsman Event 4 Stages  
11:30 am - 1:00pm Lunch available for \$5.00 from Clubroom  
6.00pm Sausage Sizzle G.A.L.R.E

## 6th Wednesday

- 8.30 am Start Wild Bunch - 4 Stages  
8.30 am Start Pat Garrett - 4 Stages  
11:30 am - 1 pm Lunch available for \$5.00 from Clubroom  
1.30 pm - 4 pm Warm up stages  
4.30 Start National Discipline Chairman's Meeting - SSA Clubroom  
7 pm Dinner at Red Cliffs Club at own cost, in cowboy dress



# *La Agenda #2*

*7th Thursday*

*8 am Start*

*Opening Ceremony & Shooters Meeting (Compulsory)*

*4 Stages*

*11:30 am - 1pm*

*Lunch available for \$5.00 from Clubroom*

*1 pm Start*

*Side Events:*

- > Three Amigos Speed Events*
  - Speed pistol, rifle & shotgun*
  - Pure speed*
- > Long Distance Pistol (win some pesos!)*
- > Bulls Eye - Derringer match*
- > Side Show - .22 Side show alley*

*6 pm*

*Dinner at the Red Cliffs Civic Center - \$15 per head*

*Whether you are cleaned up, or dirty and dusty staright from the trail, come in your cowboy dress*

*Mexican Bingo*

*Trading Tables, sellers welcome*

*Presentations for:*

- > Long Range Rifle*
- > Pat Garrett*
- > Plainsman*
- > Wild Bunch*
- > Derringer match*



# *La Agenda #3*

## 8th Friday

8.30 am

4 Stages

11:30 am - 1:00pm

Lunch available for \$5.00 from Clubroom

1 pm

Side Events:

- > Three Amigos - Speed Team Event
- > .22 Side Show Alley
- > Cowboy Clays (\$10)
- > Fast Draw

6 pm

Dinner at the Red Cliffs Civic Center - \$15 per head

Dinner will be Mexican food and fanfare

Presentations for:

- > Speed pistol, rifle and shotgun
- > Long Distance Pistol
- > Three Amigos - Speed Team Event
- > .22 Side Show Alley
- > Cowboy Clays
- > Fast Draw

Later

Raucus entertainment

## 9th Saturday

8:30am

4 Stages

11:30 am - 1:00pm

Lunch available for \$5.00 from Clubroom

1.30 pm

Announce Top 16 Men and Top 8 Ladies for Master Gunfighter

2 pm

Shoot Out!

6 pm

Formal Dinner at Red Cliffs Civic Centre Hall

Awards Presentation (get your best cowboy gear on!)

## 10th Sunday

10 am Start

State V State

11:30 am - 1:00 pm

Lunch available for \$5.00 from Clubroom

1 pm

Pack up, round up any stray cattle and start the trek home

Note: Monday is casual cowboy, Tuesday onwards cowboy costuming is required lest there be a flogging!

# *Special Dress Awards*



## *Presentations for Best on the Range*

*Range Cowboy*  
*Townie Cowboy*  
*Male Indian*  
*Range Cowgirl*  
*Townie Cowgirl*  
*Saloon Girl*  
*Female Indian*  
*Couple*  
*Junior Male*  
*Junior Female*

## *Presentations for Best Dressed at the Shindig*

*Range Cowboy*  
*Townie Cowboy*  
*Male Indian*  
*Range Cowgirl*  
*Townie Cowgirl*  
*Saloon Girl*  
*Female Indian*  
*Couple*  
*Junior Male*  
*Junior Female*  
*Mexican Man*  
*Mexican Lady*



# Categories Offered

*Subject to numbers, categories may be amalgamated. Please write your category in full from this list onto the nomination form.*

*Buckaroo / Buckarettte: 13 and under.*

*Junior Boy / Junior Girl: 16 and under.*

*Cowboy / Cowgirl: open age*

*Wrangler / Lady Wrangler: Age 36+*

*Forty-Niner / Lady Forty-Niner: Age 49+*

*Senior / Lady Senior: Age 60+*

*Silver Senior / Lady Silver Senior: Age 65+*

*Elder Statesman / Grand Dame: Age 70 +*

*Cattle Baron / Cattle Baroness: Age 75+*

*El Patron / La Patrona: Age 80+*

*El Rey / La Reina: Age 85+*

*B Western / Lady B Western*

*Duelist / Lady Duelist*

*Senior Duelist / Lady Senior Duelist: Age 60 +*

*Gunfighter / Lady Gunfighter*

*Senior Gunfighter / Lady Senior Gunfighter: Age 60+*

*Classic Cowboy / Classic Cowgirl*

*Frontiersman / Lady Frontiersman*

*Frontier Cartridge / Lady Frontier Cartridge*

*Other: eg. Silver Senior Gunfighter*





# Entry Payment

*Entry fee payments can be made via:*

Direct Deposit: Bendigo Bank:

BSB 633-000

Account Number: 216 147 512

Ref: Your Alias- NAT24

Cheque: Made out to "Nationals" & posted with form to P O  
Box 556 Drouin, 3818.

Cash payment: In person to the local Sheriff - Whiskey Lil



## Nominations

*Please send the Nomination Form via:*

Email: [singleactionvictoria@gmail.com](mailto:singleactionvictoria@gmail.com)

SMS: 0419 529 999

Post: P O Box 556 Drouin, 3818

*Please have your entries in by Monday 21st of October.  
Any nominations received after this date may not include  
your name badge.*



# 2024 SSAA 30<sup>th</sup> Australian Single Action Shooting National Championships - Nomination Form

**SASS & Local Range Rules Apply**

**All competitors must show their SSAA membership card at sign in on range.**



Name: \_\_\_\_\_ Registered Alias: \_\_\_\_\_

Category: \_\_\_\_\_

SSAA No. (compulsory): \_\_\_\_\_ Exp. Date: \_\_/\_\_/\_\_ SASS No.: \_\_\_\_\_

Address:(if no email) \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please answer every question below:**

*We understand you may change your mind, and that's ok. These answers will allow us to plan for this event.*

Camping on range is free – will you be camping? YES / NO

If yes, what day will you arrive? \_\_\_\_\_ What day will you depart? \_\_\_\_\_

What days will you be joining us for lunch? **T W Th F S S**

Will you be joining us for FUN, dinner & presentations Thursday and Friday evening at Red Cliffs Club? YES / NO

Any special dietary requirements \_\_\_\_\_

Will you be joining us for Cowboy Quiz Night at the Red Cliffs Civic Centre? YES / NO

Will you be attending the RO 1 or RO 2 training course? RO1 YES / NO RO2 YES / NO

Do you wish to nominate for Pat Garrett and Plainsmen Events? YES / NO

Do you wish to nominate for Fast Draw? YES / NO

Are you planning on doing Long Range Rifle? YES / NO

Are you planning on doing Cowboy Clays (\$10 on the day)? YES / NO

Do you wish to nominate for Wild Bunch Match? YES / NO

If yes, what category will you be shooting? \_\_\_\_\_

Are you planning on doing side events on Thursday & Friday? YES / NO

**Main Match**

Will you be sharing guns with anyone? YES / NO

If yes, with whom? \_\_\_\_\_

If needed, are you happy to be a Posse Leader? YES / NO

Are you a currently qualified RO-2 & willing to RO? YES / NO

<b>MATCH FEES</b>	<b>Cost Each</b>	<b>No. of People</b>	<b>Total</b>
<b>Primary Nomination</b>	\$134.00		
<b>Partner Nomination</b>	\$124.00		
<b>Junior Nomination</b>	\$60.00		
<b>*Thursday Dinner</b>	\$15.00		
<b>*Friday Dinner</b>	\$15.00		
<b>*Additional Saturday Dinner Meal</b>	\$34.00		
<b>Total Payment Due:</b>			